PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter LAMBDA | Scho | ool UNIVER | SITY OF | KANSA | S |
|-------------------------------|----------------------|--|-----------------------|------------------------------|--------------------------------|
| DATE OF INITIATION DEC | EMBER 4, 1966 | MEMBERS | SHIP (Active or | Alumnus) 4 | TIVE |
| Name RENIER Last Name | JAMES First Name | | HOWARD Middle Name | Chapter Number. | 1909 |
| College address 12 45 | First Name W. CAMPUS | LAWRENCE | KANSAS | .General Number. | 36385 |
| Home address 56/2 U | U 98 PLACE 0 | City PARK | KANSAS State | 66207 Zip Code | A Market |
| ACTIVE MEMBER Data: B.S. I | egree in LIVIL ENG | INEERING 4 Course (in which degre | BUSINESS & | 404 | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | ###################################### | School | **************************** | Year Received |
| M.S. Degree in | Course | · · · · · · · · · · · · · · · · · · · | School | | (|
| Ph.D. Degree in | Course | | School | **************************** | () Year Received |
| Date of Birth 12 /9/45 | Place of Birth | LINCOLI | | NEE | RASKA |
| Name of Parent or Guardian | RENIER | tous | | C ₂ | State -DE |
| Address of Parent or Guardian | S6/2 W | | Name OVERLAND | LARK KA | NSAS |
| Robert E. Fr | Street | 1-19-66 | City | mes D | Mc Dec |
| Chapter Historian | | Date Signed | | Chapter Pre | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$2.55; Total: \$17.50

\$3.00;

\$10.65;

\$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ZeTa | s | chool Oregon | u STUTE | UNIKETS | 1+4 |
|--|-------------------------|---|-----------------------|---|--|
| DATE OF INITIATION | -20-69 | MEMBE | RSHIP (Active or | Alumnus) AL | Tile |
| Name A F.N. T. F. T. Last Name College address 11.3 C. R. Z. Street | nertred Mall | City City | State | General Number | 1592 383 15 |
| Home address 7. 2 Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in Elec | Course (in which Je | gree will be granted) | Ny | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | ************************************** | Year Received |
| M.S. Degree in | Course | ************************************** | School | ************************************** | () Year Received |
| Ph.D. Degree in | Course | *************************************** | School | in a compression property and a decomposition of the contract | () Year Received |
| Date of Birth 15-9-45 | Place of Birt | h PorT/ | end, ar | 29 DN | ************************************** |
| Name of Parent or Guardian | ENISE ITT, Last Name | RalfK Fi | st Name | C ST. | iddle Name |
| Address of Parent or Guardian | RT. 2 Bod | 5/1/65 Date Signed | | 0,00000 | State |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA | Sch | ool UNIVERSITY OF | ILLINOIS |
|---|-----------------------|---|--------------------------------|
| DATE OF INITIATION DEC | EMBER 11, 1968 | MEMBERSHIP (Active or | Alumnus) ACTIVE |
| Name RENKEN | GERALD | WALTER | Chapter Number 2668 |
| Actual and a service of the service | AST JOHN | | General Number 38736 |
| Home address RR2 Street | BUNKE | R HILL ILLINOIS City State | 62014 Zip Code |
| ACTIVE MEMBER Data: B.S. | Degree in E4ECT | RICAL ENGINEERIN Course (in which Jegree will be granted) | G (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth OCTOBER 2 | , 1945 Place of Birth | ST. LOUIS | MISSOURI |
| Name of Parent or Guardian | RENKEN | ALFRED | VICTOR State |
| Address of Parent or Guardian | RR2 | First Name BUNKER | HILL ILLINOIS |
| tristina fa | urains | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

| Name RENKES Last Name DAUD First Name College address 509 E STOUGHTON CHAMPAGA Street Street City City Course City FASA ST MORRISON 1 | TILINOIS General Number 35506 |
|--|---------------------------------|
| Tome address 30% S BASE ST Moppison 1 | |
| Street City | MEMBERSHIP: Active, Alemai. |
| OWER CHILL ENGINE ERING 1967 | |
| Your of Graduation |) Initiation date APRIL 27,1966 |
| f alumnus, give University and degrees | |
| nate of Birth. FEB. 23, 1943. Place of Birth. MORRISCA | Lillions |
| _ | |
| arent or Guardian's Name REAKES | AREL |
| Tax Nume | Name Name |
| arent or Guardian's Address 306 S Base ST | Morrison Things |
| Edward & Chrocelevisie | Drawind Ox Pankand |
| Chapter Historian | Chapter President |
| o not write below this line. | |

SIGMA TAU

MEMBERSHIP RECORD Last Name Active, Alumni If alumnus, give University and degrees...... Penkis Foseph Chapter Historian not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

X

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Upsilon | School U | niversity of Florida | *************************************** |
|----------------------------|---------------------------|------------------------------------|---|
| DATE OF INITIATION | December 1,1968 | MEMBERSHIP (Active or Alumnus) | Achr |
| Name Rennak | James Robert | Middle Name Chapter | Number 1875 |
| College address Bx 25/ | 20 North U. F. 60 | mosvilla Florida General | Number 38 480 |
| | Birmas Lane Rose | Eviero Reech Florida Zip C | THE 4 |
| ACTIVE MEMBER Data: I | B.S. Degree in Mechanical | (in which degree will be granted). | Year of Graduation |
| ALUMNUS MEMBER Data | a: | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 3-30-4 | Place of Birth C | icago Illinois | |
| Name of Parent or Guardia | an Remak , Rober | First Name | State Middle Name |
| Address of Parent or Guar | dian 1081 Bound | ave; Buera Beach, | 400/2 State |
| | | | 01010 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

| Please print name | | | - |
|--------------------------------------|--------------------------|-------------------------|--|
| me Rennard, Robert Will | liam Tret Name | Middle Name | er Number 1149 |
| diege address 305 South 10th | Laramie, Wyoming | 82070 Gener | al Number 35223 |
| ome address 1736 South Oak | City | State | perma ner and |
| ourse Electrical Engineering | g (1967 Year of Gradu |) Initiation date. Dece | mber 11, 1965 |
| alumnus, give University and degrees | | | |
| ate of Birth September 8, 1944 p | lace of Birth Worland | d. Wyoming | ###################################### |
| arent or Guardian's Name. Rennardian | d. Tom. | | st Name |
| Rom Liste Chapter Historian | South Oak Street | Casper, Wyoming 826 | Chapter Freedom |
| o not write below this line. | | | |

| hapter LAMBOR | Institution Kansa | r V. | Date MARC | 1 21, 1950 |
|--|----------------------------|----------------------------|------------------------|---|
| Please print name RENNEISEN Last Name | Feer | Avenet | - | 1043 |
| Last Name | First Name | Middle Name | Chapter Numbe | 40~~0 |
| ollege address 1653] | MIANA, LAWRE | NEE KANSA | General Number | . 100000 |
| ome address. 349 W. 5 | E JASPER | INDIANA | MEMBERSHIP: | Active, Alemai |
| ourse Elec. Engr. | Class 19 | Date of Init | intion | ***** |
| nte of Birth Febr 26, | 1914 Place of Birth | JASPER | INO | rozimate LA MA |
| arent or Guardian's Name | | | | |
| irent or Guardian's Name | Last Name | Jaspen | First Name | *************************************** |
| arent or Guardian's Address. | Btreet | V ASPEA | 000-0 | PULL S |
| Chapter Historian o not write below this line, | 3 | | Chapte P | widons of the second |
| napter President will collect fr | rom Candidate the followin | Tomounts before initiation | 54.00 | \$4.00 |
| Permaneut re | Key AV make cath | OOPyramid | Print all forms with i | nk, |
| | Total \$6 | .00 | | |

| Please print name. | | | |
|--|-----------------|------------|--|
| me Renner | Dale | | Chapter Number 00331 |
| me Renner Last Name. Hege Address 57.7 So. 114 | Lincoln | Nebr | General Number 1927 |
| Street. | | 6.464 64." | |
| Street. | City. | State. | Stelke out one. |
| rise Hgri E. Class | | | |
| o of Birth Oct. 11, 1899 | Place of Birth. | Bruning | Nebr |
| ent or Guardian's Name FR | nner, | Mile | State. |
| ent or Guardian's Address | . Tallio. | | First Name. |
| - 0 - 0 | Street, | City. | المراحات المراجعة |
| Longor Physics Hatorian | reck | w las | de la companya de la |
| not write below this line. | | 1 | Chapter President. |

Chapter Historia

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

Chapter Number

Chapter President

School Washington Chapter. Frat Name College address Zip Code 99301 Zip Code ACTIVE MEMBER Data: (Undergraduate and graduate students) ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Bachelor's Degree in.... Master's Degree in. Year Received Doctor's Degree in..... Year Received School Course

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

Date Signed

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | APSILON | | 44455650 Patridocooppe | School | 3rign_ | RSITY OF | FLURIDA | |
|--------------|-------------|---|------------------------|---------------|---|------------------|--|--------------------------------|
| DATE OF I | NITIATION | ma | 10 19 | 70 | MEMB | ERSHIP (Active o | or Alumnus)£ | ACTIVE |
| | | | | | | | Chapter Numbe | |
| Name | Last Name | | First Nan | ne Ch | | Middle Name | | 40438 |
| | | | | | | | | 40438 |
| Home addre | Rt. | 2 Box | 153 | HAWT | HORNE | FLORIDA | 3264Q Zip Code | *** |
| ACTIVE MI | EMBER Data | : B.S. Degre | e in | NUCLE | CR EN | G. | d) | (1970) Year of Graduation |
| | MEMBER D | | | | | | | |
| B.S. Deg | ree in | 000000000000000000000000000000000000000 | Course | | | School | | Year Received |
| M.S. Deg | ree in | *************** | Course | *********** | | School | 995 51 7 7 4 1 1 1 7 5 5 5 5 5 5 5 5 5 7 5 7 5 7 5 7 | Year Received |
| Ph.D. De | gree in | *************************************** | Course | majār Abreb I | * * ***** ***************************** | School | | Year Received |
| Date of Birt | H ZAN | 19,1947 | Place of | Birth | JUNTER | HAVEN | | State |
| | | | | | 21 | City | | MARIE Middle Name |
| Address of | Parent or G | uardian | 24. 2 | BOX | | HAWTHOR | ine F | LARIDA |
| fo | ns B | Man | Street | 4/3 | 70 Date Signed | | Chapter F | OC |
| | Chapter | Historian / | | | Date Signed | | 7 Chapter F | 149144117 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

National

| | MEMBER | THIP RECORD | ~ |
|---|-------------------------------|--------------------------------|-------------------|
| Chapter Fre | Institution UNIVERS | TY OF DEADN DO | DEC. 14 1250 |
| Please print name | | | |
| Name Last Name | R JACK | LEWIE Ch | apter Number |
| R | | FALLS OHIO GO | 11 '7 '7 1 '2 |
| | reet City | State | . Admirat |
| St. | | State | Strike out one |
| Course Civis Exel | NEERING Class JUNE | 53 Date of Initiation | lan 2, 1951 |
| - | 20/222Place of Birth | | |
| Date of Birth. L. L | EZ.Z.Piace of Birth | Oby | State |
| Parent or Guardian's Nam | ENATR | | First Name |
| Parent or Guardian's Add | Box 4 N | LUNROE FAL | us Odio |
| 80 00 | O. J. Street | City | Metate 1 |
| Chapter His Do not write below this li | erian | of further | Chapter President |
| | | waster before initiation: | |
| 756 | ect from Candidate the folio | 0-0 64 00 | Initiation \$4.00 |
| Shingra | nt record.—Do not make carbon | copy of this record.—Print all | |
| | Total \$6 | .00 | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha Bet | Jay 6, 1966 | School South | | dist Univer | |
|---|--|--|---|---|---|
| Name Rennet Last Name College address 6301 Stre | KaH First Name First Name RI. et et et et et et et et | | Hertzian Middle Name TCKGS State TCKGS State | Chapter Number | |
| ACTIVE MEMBER Data: B. | S. Degree in Elect | trical Engi Course (in which | Neering degree will be grante | d) | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | Course | **** | School School | | Year Received Year Received |
| Date of Birth December | 16,145 Place of B | Birth | Dallas | Te | KQS State |
| Name of Parent or Guardian Address of Parent or Guardi | Last Name | edar Hill Ave | First Name Nuc Dullas | | athard liddle Name XGS |
| W. A. K | Street | April 21 Date Signed | 1946 | Marcu R Chapter Pre | State Parks sident |
| Chapter President will collect | t from Candidate the f Shingle: | ollowing amounts be \$1.00; Key: \$3.85; Py | efore initiation: ramid (2 years): | , National Records | : \$6.39 Total: \$3766 \$10.65; \$18.5 |

PERMANENT MEKBERSHIP RECORD

Chapter Number 2728

General Number 4372

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATIONA | huil 7 / | 473 | Date of Dist. 11/ | 19/5/ |
|---|--|---|---|---|
| | , , | | | ader franciscoli in societa con |
| Name Renner | ###################################### | Kennet Tryt Name | h | Kaug Modle Name |
| College address 7/3 | 50.31 | Lincan | Pela | 230 Code |
| Home address Street | and a | a stork | State | |
| ACTIVE MEMBER Data: (Und | ergraduate and gra | duate students) | | |
| | | | | |
| Bachelor's Degree in | | | *************************************** | 1974 |
| Bacheler's Degree in | E E | in which degree will be co | e granted) | Year of Graduation |
| Graduate Degree m | E E Course (| in which degree will be co | e granted) | Year of Graduation |
| ALUMNUS MEMBER Data: (| Course (| in which degree will be so see (in which degree will b or practicing engineer | e granted) :) | Tear of Graduation |
| Bacheler's Degree in | Course (Course | in which degree will be coree (in which degree will be or practicing engineer | e granted) r) School | Year of Graduation |
| ALUMNUS MEMBER Data: (1 Bachelor's Degree in | Course Course Course Course Course | in which degree will be conse (in which degree will be or practicing enginees | e granted) :) School School | Year of Graduation |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

| DO NO | T WELTE D | THE SPACE |
|---------|-----------|-----------|
| Chapter | Number | 695 |
| = | | |
| Ceneral | Number | 42956 |

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter DE HTM | School South DA | KATA STUTE UNIVERSALY | • |
|---------------------------|---|--------------------------|---|
| DATE OF INITIATION MP | y 11, 1972 De | ate of Birth Nauember 25 | |
| Name Renner | Roserr Fret Name | CHRIS | TACHLE |
| College address | HALL, SOSU BROOKINGS | Solution Dakutin | 27066 Zip Code |
| Home address 620 CM TREET | SOUTH ST. SAMES | Minutes of A | Sip Code |
| Graduate Degree in | Course (in which degree will be ering faculty or practicing engineer) | granted) | Year of Graduation |
| | | granted) | Year of Graduation |
| Tachelor's Degree in | Course | School | Year Received |
| Master's Degree in | Course | School | Year Received |
| | Course | Elwin L | Year Received |
| Chapter Historian | Date Signed | Chapter Pr | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

Please print name Adress 2520 Universit If alumnus, give University and degrees..... McClusky teb 1, 1958 Chapter Historian
Do not write below this line, Chapter President Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

the National Secre surer will return the will

MEMBERSHIP RECORD

| Chapter Ph | Institut | 100 University | of Akran | Date May | 5,1999 |
|-------------------------------|-------------------------------|-------------------------|--|---|-------------------------------------|
| Please prin | nt name. | | | | |
| Name RENA | VICK, Th. | Fodore V | Middle Name | | 226 |
| College address | | AUE AKrON | | | 15449 |
| Conella weditens | Street | City | State | General Numbe | <u> </u> |
| Home address | SAME Birrest | City | State | MEMBERSHIP | : Active Honorary Strike out one |
| Course CIVII | ENGINEERI | Class ///// Year of Gre | 199 Date of Initiation | LO MAY | 1949 |
| Date of Birth Oc | 1.29, 1923 | Place of Birth_ | AKrow, | | |
| Parent or Guardian | n's Name | ENNICK ; | Walter, J. | First Name | State |
| Parent or Guardia | n's Address | 1129 JEft | Erson AVE. | AKRON OF | hea |
| George | Lunkal | Street | Carl | et.tie | State |
| Do not write below | epter Historian this line. | , | 787 | Chapter Presid | ent |
| Chapter President Shingle 500 | | Tax - 1.00 | amounts before initiation: Pyramid \$4. | 00 Initiation | \$4.00 |
| | | I ax | | THE THE THE TANK THE | |

Clarities officers will send

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Kappa | School Pennsylvania S | tate University |
|---|---|------------------------------------|
| DATE OF INITIATION May 5, 1965 | MEMBERSHIP (Active | or Alumnus) Letine |
| Name Renninger Lewis | | Chapter Number 2020 |
| College address 123 N. Barnary S | St. State College, Fa. | General Number 34566 |
| Home address 226 W. Penn Ave. Street | Robesonia Pa. City State | Zip Code |
| ACTIVE MEMBER Data: B.S. Degree in E/co | trical Engineering Course vin which degree will be gran | nted) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in Course | School | Year Received |
| M.S. Degree in | School | Year Received |
| Ph.D. Degree in | School | Year Received |
| Date of Birth April 16, 1940 Place of | Birth Stevens burg City | R |
| Name of Parent or Guardian Renninger | | Albert Middle Name |
| Address Parent of Suardian 224 West | | besonia, Pa. |
| Contract Hhorian | 4/7/65 Date Signed | Thomas Pinkertan Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

SIGMA TAU

| | as State College Dem October 10, 1958 |
|--|---|
| Name Renollet, Henry | Charles Chapter Number 1794 |
| College address Z.3.1. Janding Terrace, A | Jankattan, Kansas General Number 26418 |
| Home address 422 W. Jefferson, Ster | Ling Kansas MEMBERSHIP: Active, Alument Group out one (1960) Initiation date November 13, 1958 |
| If alumnus, give University and degrees | |
| Date of Birth October 24, 1932. Place of Bi | ria Sterling Kansas |
| Parent or Guardian's Name. Renollet | Pay Home |
| Parent or Guardian's Address 422 W. Jet. Birest Chapter Historian Do not write below this line. | Terson, Sterling, Kansas Oale Kaufman Chapter Fredding O H |
| Chapter President will collect from Candidate the forms and the forms of the collect from Candidate the collect | ollowing amounts before initiation: Pyramid |

| Chapter ALPHA | Institution NEBA | E S. K. A | Date AFRIL | 1923 |
|--|---------------------------|--|--|--|
| . Please print name. | | de 1 marie de la companya de la comp | and the second of the second o | |
| Name ENSCH Last Name. | <i>Bos</i> | Name. Middle Name | Chapter Number | 494 |
| College address 2819 Vou | ST LINKOLN | State, | General Number | 3654 |
| Home AddressStreet. | стр. | State. | Membership Activ | e Honorary |
| Course MACH ENG Class | Year of Graduation. | Date of Imitiation | on 4-25-28 Approxim | |
| Date of Birth 3-9-1904 | Place of Birth | City. | NEBRASKA State | oko = na manadapraka, "mad wakusakajiyadpilighik |
| Parent or Guardian's Name | Last Name. | ************************************** | First Name. | ENEL |
| Parent or Guardian's Address Corl M. Oll Chapter Historian. Do not write below this line. | Street. | City. | State. State. Chapter Pr | rovV |
| Chapter Treasurer will collect from C | andidate the following an | _ | a: | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter ALPHA | Scho | of Univer | esity of | NEBRASKI | A |
|--------------------------------------|--------------------|--|--|---|--------------------|
| date of initiation NOV. 2 | 0,1969 | MEMBERS | HIP (Active or | Alumnus) AC.7 | |
| Name RENSCHLER | DRV | | p 19 5 - dang dipanja - • • 3 dagd dipit fill b > 6 da t a t | .Chapter Number | 2469 |
| Last Name College address LIS & 4000 | First Name | Larente | Middle Name | | 39746 |
| Street | | City | State | | |
| Home address 1158 4600 Street | CORNHUSKER | City | NE3. | 21p Code | |
| ACTIVE MEMBER Data: B.S. De | gree in | M PUTER Course (in which degre | SCIENC e will be granted) | <u>e</u> | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | ***************************** | School | | Year Received |
| M.S. Degree in | Course | *************************************** | School | · () *0 /) *0 *0 *0 *0 *0 *0 *0 *0 *0 *0 *0 *0 *0 | Year Received |
| Ph.D. Degree in | Course | 11 x = 4400 +444 5 x x x x + 0 + 0 00 + 0 044 5 9 9 9 9 9 \$ 5 4 4 9 4 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 | School | | Year Received |
| Date of Birth JAN, 18, 194 | 1.7Place of Birth | | 2065WEL | | DAK. |
| Name of Parent or Guardian | OXCEY Last Name | | Name | | D. |
| Address of Parent or Guardian S. | tog CHERRY VA | LLEY LANE | ALRXANO | Iria \ | LIRGINIA |
| Chapter Historian | Street / | Date Signed | 67 City | John S. T. Chapter Pres | chegl for |
| | 00 | | | | 0 11 |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.



PERMANENT MEMBERSHIP RECORD

| DO NO | ************************************** |
|---------|--|
| Chaptur | Number 29% |
| General | Mumber 42/5/ |

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Kappa | School P, S, C | <i>)</i> , | |
|---|---|-------------------|--------------------|
| DATE OF INITIATION 19 N | ov 71 I | ate of Birth 27 # | PARCH 43 |
| Name RENSEN | PHILIP LIA Fret Name | WSAY | JOHN |
| Last Name College address 100 6 604 FVIE Street | Pret Name Ew AvE, #9 STATE COLLE City | S.E. State | Middle Name |
| Home address | City | Blate | Zip Cod |
| Graduate Degree in ALUMNUS MEMBER Data: (Engineer | | | Year of Graduation |
| Bachelor's Degree in | ourse. | School | Year Monthed |
| Master's Degree in | OURDO | School | Yeer Macelyes |
| Doctor's Degree in | OULTRO | School | Year Hassived |
| R. E. anderson | Pate Stened | W.M.Bu | Emon |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | |
|--|--|
| Last Name First Name | And Name |
| College address Weller Holl Pu | Imaa Wash General Number 236 |
| Street City Home address 1006 F1311015 Ave City | Jackston Wash MEMBERSHIP: Active, Ales |
| course () () the fig in the fill of (| Year of Graduation |
| f alumnus, give University and degrees | |
| eate of Birth Jen 8, 1935 Place of Birth. | New Undrewege South Deker |
| arent or Guardian's Name Sens Name | Charles First Name |
| Parent or Guardian's Address. | Comes Age Clockston, Mask |
| Ben-Willox | mike Greler |
| Chapter Historian Do not write below this line. | 6 Chapter Freeident |

| 2 | | | | 1/0 |
|---------------------------------|------------------------------|--------------------|------------------|----------------|
| Name KENSHAW | WILLIAM | Guy | | 489 |
| | First Name | Middle Name | Chapter Numbe | -101 |
| College address AXE | STATE COLLEG | e PA. | | 656 |
| Street | City | Ohnan | General Number | 10/2 |
| Home address BROADVIEW | BLVD ROALLONS | 9.000 Q. | | • |
| Street | City | RIDGE PA. | MEMBURSHIP | : Active Bank |
| BOUTHE CHEMICAL F. | | OULTS | | Strike out one |
| | GINEBRINGIAN 1940 | Date of Initiation | 5/22/29 | |
| | Of Other | ation | Appro | nximate |
| Date of Birth JULY 15 | 1919 Place of Birth | PREMIUM | PA | |
| | | Ulty: | | State |
| Parent or Guardian's Name | RENSHAW. | MRS. 1 | N. G. | |
| · | Last Name | 1 115 25 | First Name | |
| arent or Guardian's Address | BROADVIEW BL | VD. BRACK | | - |
| | Street | Olty Olty | BUKIDOB | PA. |
| Robert & Rog | | Olly | | State |
| Chanter Histories / | 41 | 200 | want | Former |
| o not write below this line. | | | Chapter Presiden | at . |
| hanten Dreetfers | m Candidate the following am | | | And a row |
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PERMANENT MEMBERSHIP RECORD

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| Name RENSING | LARRY | 3 Barra 20 2 20 2 20 4 20 40 40 40 40 40 40 40 40 40 40 40 40 40 | | Chapter Number | 2471 |
| Last Name College address 1400 ASP 3 | First Name | VORMAN | Middle Name | General Number | 2471 41442 |
| Home address P. D. BOX 3 | 3 4 | City V / L D N / Å City | A R K State | 72/73 Zip Code | |
| ACTIVE MEMBER Data: B.S. De | gree in AERD | SPACE Course (in which d | egree will be grante | | (7.2) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | S milw with the delegated of \$50 d with on a region region (\$500,000 d as a re | School | TO THE MONTH TO PROGRESS TO THE THE PROGRESS OF STREET | Year Received |
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| Ph.D. Degree in | Course | | School | mpa and 4 h ann Angman ammin 4 s an 16 044 0544 0504 0500 | Year Received |
| Date of Birth 19 406 1950 | Place of Bi | rth HONOL | U L U | dout | #AWAII |
| Name of Parent or Guardian | RENSING Last Name | | YMOUD irst Name | ### ################################## | JUHN Middle Name |
| Address of Parent or Guardian | 9.0 80X 3 | tour a consequence of the section of the consequence of the conseq | VILO | NIA | ARK 72173 |
| Chapter Historian | | 13-19-7) Date Signed | | Class B. Chapter Pro | aster |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Inst | titution VNIV, O | = PITTSBOO | CA Date | JAN. 12.1 | 7.99 |
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| Please print name | | | | | |
| Name RENT EDWARD | | | | | 016 |
| College address 1202 CHEL | TON AVE. P | 1.775. P4. | State | eral Number 1 1 | 749 |
| Home address | City | | State | | ive, Hononer Strike out one |
| Course EE | ClassYear | 9 Date of Graduation | of Initiation. | Approximate | |
| Date of Birth SEPT. 3, 19 | | | | | |
| Parent or Guardian's Name | Last Name | | | Pirst Name | |
| Parent or Guardian's Address | Street | N AVE | Pirrs. Other | M. Sch | nurk |
| Chapter Historian Do not write below this line. | | | | Chapter President | |
| Permanent record | Tax = 1.0 | Pyramid ben copy of this i | 54.00 | Initiation 54. | 00 |
| | Total \$6.0 | | | | |

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MEMBERSHIP RECORD

| Chapter_ | X/ | stitution The Leary | Washington U. | Date /2 No | 11457 |
|-----------|--------------------------|-----------------------------|---|-----------------------|--|
| | Please print name | (| 10/1/1 | | 721 |
| Name | Ken ton | Gerald First Name | Middle Name | Ohapter Number. | |
| College a | address 4204 127 | * Rd S, Apt B, | Arlington , VA. | General Number. | 25172 |
| Home ad | idress 4209 12 +W | Rd 5, AptB A | Cleany to a VA | Membership: | Active, Administrati Strike out one |
| Course | BME | Year of | J. S) Initiation da | to Dec 14, | 1.95.7 |
| If alumn | nus, give University and | degrees | 444,000,000,000,000,000,000,000,000,000 | | ************************ |
| Date of l | Birthe June 11 , 19 | 3.0 Place of Birth | TCOMB | Wash | £ |
| Parent o | or Guardian's Name | Renton Last Name | | 53 C // First Name | |
| Parent o | Chapter Historian | 1307 McCel | lan St Seatt | Laul M. Chapter Pre | Muero |
| | | n Candidate the following a | | | 101ML ALL HENS |
| Shingle | | L6y | Pyramid | lnitiation | ************** |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter KAPPA | | School | PENNSYL | VANIA | STATE | UNIVERSITY |
|----------------------------------|--------------------|--|-----------------------------------|------------------------|---|-----------------------|
| DATE OF INITIATION | MAY 1, 1970 | ••••••••••••• | MEMBERSH | IP (Active or | Alumnus) | ACTIVE |
| Name RENTSCH | LER , CAR | 25 | NE | LSON | Chapter Numb | er 2412 |
| Last Name College address 154 77 | IOMPSON HAL | L, UNI | VERSITY P | ARK, PA | General Numb | 40381 |
| Home address R.D. #1 | Les BOX 2B, | MOHRS | ILLE | PA State | /954/ Zip Code | **** |
| ACTIVE MEMBER Data: B | 3.S. Degree in | CIVIL | ENGINE | ERING will be granted) | M 075035ABBA04036040404040408004426 | (|
| ALUMNUS MEMBER Data | | | | | | |
| B.S. Degree in | Course | **************** | | School | ***************************** | Year Received |
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| Ph.D. Degree in | Course | Austricus par tonn coup, | 16++ -0+02+072++ 5 FFRE 60302+021 | School | | Year Received |
| Date of BirthAUG. 2 | 1, 1949 Place of E | Birth | R | EADING | | PA. |
| Name of Parent or Guardia | n RENTSCH | LER | CA. | RL | | NELSON Middle Name |
| Address of Parent or Guard | | BOX 21 | 3 | MOHRSU | ILLE | PA. |
| James a. Buch | Street | | 10, 1970 | City | Have | L'alestes |
| Chapter Histo | oflan | / Dat | te Signed | | Chapter F | resident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$12.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | Kappa | School R | ennsylvania | State | University |
|--------------|---------------------------------|---------------------|-----------------------|--|-----------------------------|
| DATE OF II | NITIATION) 160 | 19, 1968 | MEMBERSHIP (Active or | Alumnus) / | Active |
| Name R | entschler | Glenn | Paul | Chapter Numbe | 2319 |
| College addr | Last Name 170 Hamilton Street | Hall Universit | Middle Name | | 38541 |
| Home addres | C1 - 14.40 | Mohrsu, | Ile Pa. State | 1954/ Zip Code | *** |
| ACTIVE ME | MBER Data: B.S. Degree is | Course (ir | ngineering | | (1969 Year of Graduation |
| | MEMBER Data: | Course | School | | () Year Received |
| M.S. Degr | ree in | | School | | Year Received |
| Ph.D. Deg | pree in | Course | School | | Year Received |
| Date of Birt | Dot 7, 1947 | Place of Birth Read | ing, Pa | ************************************** | State |
| Name of Par | I | tschier ast Name | William First Name | F | Middle Name |
| Address of F | Parent or Guardian S | tar Route | brohrsu; 11- | e | Btate |
| gene | es W Clues Chapter Historian | 10/7/68 | Signed | ohn Jete Chapter P | Don |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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| Chapter The | 40 | | Institution | , of Ellinos | S Date May | 12115 | |
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| | ase print name. | | | | | / | |
| | Renwick Last Name. | \$ \$ \$ | First | Name. Middle Name | Chapter Numb | ocr. S/7 | 6111 |
| College address | 309 S. L. | incoln | Urbona City. | Filingi's | . General Numb | er | |
| | | | | Ellinoi. | | | Housen |
| | | | | Date of Initia | | | 231 |
| | | | | Marca City. | | | |
| Parent or Guard | | Ne | n wick | | £. | | |
| Parent or Guard | lian's Addres | | Street. | Mars. | Sta | Illinoi | \$ \$ \$0.00000000000000000000000000000000 |
| Do not write be | Chapter His low this line. | torian. | 2 | galance and the ex- | | Chapter Preside | Curie |
| | er will collect i | | | mounts before initiate \$5.0 | | \$5 | 5.00 |

| Chapter NU | | ore College | Date May 14, 1945 |
|--|-----------------------------------|------------------------------|------------------------|
| Please print name | | | 910 |
| Name Reock | Ernest | Cliston | Chapter Number 219 |
| College address Nava/ | Training Unit V-12 | Sworthmore Po. | General Number 11, 409 |
| | Jashington Ave, Bellev. | | |
| | | | May 23, 1945 |
| | | | N. J. |
| Parent or Guardian's Na | me Dr. Reock | Ern | est C. |
| Parent or Guardian's Add | dress 367 Washington | Ave., Belleville, | M. T. |
| Gester L. Chapter Hist Be not write below this lin | | F | Chapter President |
| Chapter President will col | lect from Candidate the following | s amounts before initiation: | 0 Initiation \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Apla Th | eth's | school 1/0 un | gstown S | tote Upina | 74 |
|------------------------------|--------------------|---|--------------------------------|---|---|
| DATE OF INITIATION | Po 11, 1473 | MEME | ERSHIP (Active of | Alumnus) Acti | ve |
| Name Reppsky | Mentra | | Robert | Chapter Number | 405 |
| Last Name College address | First Name | | Middle Name | General Number | 43609 |
| Home address 3308 E. | States Circles . | found stomm | CHIU State | Zip Code | |
| ACTIVE MEMBER Data: B.S | S. Degree in | Course (in which | CNAE degree will be granted |) | (1974 Year of Graduation |
| ALUMNUS MEMBER Data: | | | • | | , |
| B.S. Degree in | Course | | School | ······································ | Year Received |
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| Name of Parent or Guardian | Repasty Last Name, | M | City Pirst Name | Jos | State L Ph ide Name |
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| Engene C. W. Chapter Histor | saskall sireet | 2 / / 2 / 7 <u>3</u> Date Signed | City | Chapter Presi | State LLK C |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

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MEMBERSHIP RECORD

| Please print name | | |
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| 10 REPASKY | PILCHIE EL | WALTER Chapter Number 2/3 |
| ore stares 528 YHL | E Youngs | TOWN ONIO General Number 2201 |
| Street | City | State |
| | TRANSFE | R PENNA MEMBERSHIP: Active, Ale |
| Btreet | City | APR 1 5 1963 |
| - ('11/11 Full- | | |
| iumnus, give University and | degreesdegrees | Graduation date |
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| of Birth | Place of Birth Red | Graduation Graduation TRANSFER State TRANSFER Otty R. Uan Jassel |

Chapter officers will send all many forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Name Replogle Joe Oliver Middle Name College address 836 W.Foster Ave. State College Pageneral Number. 19 Street Oity State Course E.E. Class 1952 Date of Initiation & May 1952 Year of Graduation Ripproximate Date of Birth 26 Sept. 1927 Place of Birth Ripples Burg Penna City State Parent or Guardian's Name Replogle Ryth Last Name Ripped Penna City State Chapter Historian Chapter Historian Do not write below this line. Chapter President will collect from Candidate the fellowing amounts before initiation: 75.6. | 3 <u>L</u> | PRIL 17 | Date 7 APRI | College | NNA. STATE | | Please print name | Chapter_ |
|--|------------|-------------|---------------------|----------------------|---------------------|----------------|-------------------|----------|
| College address B36 W.Foster Ave. State College Page General Number. 19 Street City State MEMBERSHIP: Active, State Course E.E. Class 1952 Date of Initiation B May 1952. Very of Graduation Ripoless Burg Penna City State Parent or Guardian's Name Replogue Last Name Replogue Chapter Historian Chapter President Chapter President will collect from Candidate the fellowing amounts before initiation: 750 SACO SACO SACO SACO STATE College Page Repeated Number 19 MEMBERSHIP: Active, State Street City State Replogue City State Chapter President | 03 | aber | .Chapter Number. | Walls None | OLIVER | | REPLOGLE | iame |
| Street City State Ourse E.E. Class 1952 Date of Initiation & MAY 1952 Year of Graduation RIDDLESBURG PENNA arent or Guardian's Name REPLOGEE ROTH Last Name RIDDLESBURG PENNA Street Chapter Historian o not write below this line. Chapter President will collect from Candidate the fellowing amounts before initiation: 75.C. State State State Chapter President Chapter President State State Chapter President State Chapter President Chapter President State Chapter President Chapter President Chapter President | 9321 | ber 10 | .General Number. | | E. STATE CO | W.Foster Av | | ollege a |
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| arent or Guardian's Name REPLOGLE REPLOGLE RATH Last Name RIDDLES BURG Chapter Historian Chapter Historian o not write below this line. Chapter President will collect from Candidate the fellowing amounts before initiation: 75C RATH RIDDLES BURG REPLOGLE ROTH City State City State Chapter President Chapter President | | | | | | | | ourse_ |
| arent or Guardian's Name REPLOGLE Rat Name Pirst Name Pirst Name RIDDLES BURG Chapter Historian o not write below this line. REPLOGLE ROTH Chapter President Chapter President will collect from Candidate the fellowing amounts before initiation: 75.C. RATH RATH RATH Chapter President SACO S | | NA | | DLESBURG | of Birth R1 | PT. 1927 Place | Birth 26 Se | ate of 1 |
| Chapter Historian Onot write below this line. Chapter President C | | | " [d] First Name | | LOGLE | REPL | or Guardian's Naz | arent o |
| napter President will collect from Candidate the fellowing amounts before initiation: | | State | | PENUA. | DLESBURG | | or Guardian's Add | irent o |
| hapter President will collect from Candidate the following amounts before initiation: | dum | President | Chapter Presid | Solo | | | | 3/ra |
| 75c \$4.00 \$4.0 | | | • | ts before initiation | the fellowing amoun | | | |
| Permanent record. Do not make carbon copy of this record.—Print all forms with ink. | 00 | \$4.0 | 00 Initiation | 1d \$4. | Pyran | Key Tay = | 75c | hingle |

WINDERDOND DWOVEN

| Chapter THATA | astitution UNIV. O | f ILLINOIS Date | 16 Nov 1957 |
|---|--------------------|---|--------------------------|
| Please print name | | | |
| Name REPASCLE Last Name | JoHN First Name | A 5 II ER Chapte | er Number 1567 |
| College address 1/10 w | springfield, 24 | lang Leli Gener | Al Number 21508 |
| | Charleston, | allusis MEMBI | ERSHIP: Active, Attrimit |
| | | 56 Initiation date | |
| If alumnus, give University and | | ······································ | |
| Date of Birth 1/13/3 | Place of Birth | harlaton | ellini |
| Parent or Guardian's Name | | | FERRA |
| Parent or Guardian's Address | RR# 4 | Charleton | Allenia |
| Parke Ball | Street | Je lon fi | 3 Margan |
| Do not write below this line. | | 0 | Chapter Provident |
| Chapter President will collect from 75C | | mounts before initiation: Pyramid \$4.50 | nitiation \$5.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter_ | Psi | Institution UNIV. | OF PITTSB | | Date /4 M | 94 1947 |
|-----------|--|--------------------------------|--|-------------|-----------------------|------------------------------------|
| | Please print name | | | | | |
| Name | REPP | JOHN | The first of the state of the s | Н. | Chapter Number. | 767 |
| College a | Last Name | Pirst Name PAWSON ST. 1 City | | Middle Name | | |
| Home ad | dress #31 VICI | ROY AVE. JOH | INSTOWN, P | State | MEMBERSHIP: | Active, Honorary Strike out one |
| | | Class | Year of Graduation | | Appr | oximate |
| Date of 1 | Birth MAY 5 | 1918 Place of B | irth JOHNS | TOWN City | | FNNA . Blate |
| Parent o | r Guardian's Name | REPP Last Name | |) | O HN First Name | . W. |
| Parent of | r Guardian's Address | 431 YICKRUY | AYE., JOHI | VS TOWN | PENNA. | State |
| | Haweld Chapter Historian rite below this line. | Firely of. | | 9 | shu T. Chapter Presid | Ruther |
| Chapter | President will collect 50c | from Candidate the f | | | 4.00 Initiation | \$4.00 |

Shingle

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Pyramid.

MEMBERSHIP RECORD

| | Institution PGRA | 2 State | Date April | 7,195A |
|--|--------------------------|---|----------------|-------------------|
| Please print name | | | | |
| Repp | Robert | Clifford Middle Name | Chapter Number | 1030 |
| Last Name | First Name | Middle Name | | 4000 |
| on address 6/3 | Locust Lone | Stote Callege | 2 | 19327 |
| Street | Otty | State | | ***************** |
| Post 2 | New Mann | estes Po | | |
| 8treet | Olty | ngton, Po | MEMBERSHIP; | Active, |
| EE | - 11 | 263 | 44- 0 | |
| 30 | | 752 Date of Initiat | ion ///ex 5,19 | <i>5</i> & |
| | | | | |
| of Birth May 19 | 28 Place of Birth | Pittsburgh On | - Pa | • |
| • | | Olty | | tate |
| nt or Guardian's Name | Repp | Elitford | M. | |
| m | Last Name | *************************************** | First Name | ***************** |
| | ent . | Mar V- | | |
| nt or Guardian's Address. | Skroot. | New Kansu | 19.60n | |
| Graneis S. | Parameter | | dul a) | |
| | 3/10/10/10 | | shed u. | Maria Santa |
| Chapter Historian not write below this line. | | | Chapter Pres | Man 1 |
| A | rom Candidate the follow | ing emounts before initiation. | | |
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| eter President will collect frequency for the second resident resi | SE. | | OU | # 4 O/ |

Total \$6.00

MEMBERSHIP RECORD

| Chapter | PHI | Institutio | DUNIVERSIT | y of AKRO | N Date 3 - 3 | 5-64 |
|-----------|--------------------|-----------------|---|------------------------|-----------------|------------------------------------|
| | Pienee print name | | | | | 4.40 |
| Name | REPPY Last Neme | RAY | MAND | R Middle Nam | Chapter Number | 469 |
| College s | Adress | | | | | 33425 |
| 0011080 2 | 8 | treet | City | State | | |
| Home ad | dress 460 | WEST S | T. WAD SU | State | 281 MEMBERSHIP: | Active, Alumni- Strike out one |
| Course | mech. E | NGINEER | WG (19 | Graduation | date MAY | 15,1964 |
| | | | | | | 7707467070800440464080884602486664 |
| Date of E | sirth &- as | -31 P | lace of Birth | DILKER-B | ARRE R | Atata |
| | | Last | Name | ONG | First Name | |
| Parent or | r Guardian's Ade | 1ress 711 | CLEVEL | AND AVE | ELIZA BETH | N.J. |
| 12 | Chapter H | etorian | | 4100 | Steven T | miller |
| Do not w | rite below this l | ine. | 7 | | | |
| Chapter I | President will col | lect from Candi | date the following a | mounts before initiati | on: | |
| Shingle | | Көу | , u o 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | Pyramid | Initiation | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

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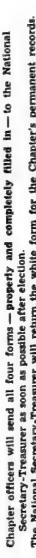
| Chapter IOTA Institution UNIVERSITY OF COLORADO Date OCT 28, 1948 | |
|---|-------------|
| Piense print name | |
| Name RESEN FREDERICK LAWRENCE Chapter Number 199 Last Name First Name Middle Name | |
| College address 914 Broadway, Boulder, Colo General Number 13869 | |
| Home address 301 N.W. 17th OKLAHOMA (174, OKLA MEMBERSHIP: Active, Beach Street City State | |
| Course CHEM ENG. Class DEC 1949 Date of Initiation Nov. 14, 1948 Year of Graduation Approximate | |
| Date of Birth July 17, 1923 Place of Birth BROOKLYN NEW YORK | letigaliye |
| Parent or Guardian's Name RESEN FRED | hendoliga |
| Parent or Guardian's Address 160 VAN NOSTRAND AU DERJEY CITY, N.J. | biolowajo |
| CHARLES E TAYLOR Chapter Historian Chapter Fresident Chapter President Chapter President | imation. |
| Chapter President will collect from Candidate the South amounts before initiation: Shingle Key Tax - 1.00 Pyramid \$4.00 Initiation \$4.00 |) |
| Permanent record make carbon copy of this record.—Print all forms with ink. | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter Alpha E | + A School | Texas | AÈI | Univers | YTI |
|---|-----------------------|--|------------------------------|---|-------------------------------|
| DATE OF INITIATION Des | 8,1970 | MEMBERS | HIP (Active or | Alumnus) AC | TIVE |
| Name RESENDEZ Last Name | ENRIQUE First Name | Je- | Middle Name | Chapter Number | 274 |
| College address. Street Home address. 1 6 2 Street | PENA | eity Alice ity | State Texas State | General Number | |
| ACTIVE MEMBER Data: B.S. I | Degree in Electric | cal Engineers (in which Jeppe | NECRI will be granted) | υ G | (972) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | ************************************** | Year Received |
| M.S. Degree in | Course | air is to සහ | School | | Year Received |
| Ph.D. Degree in | Course | a ot partirial postable a sportable a | School | 0 / 0 P T T T T T T T T T T T T T T T T T T | Year Received |
| Date of Birth Nov 36 15 | 949 Place of Birth | Alice | City | Texa | State |
| Name of Parent or Guardian | Resendez | EN | RIQUE | | ddie Name |
| Address of Parent or Guardian. | 1103 12001 | | ALICE | | XaS State |
| | 2 | 18/71 | | Carl Herb | en |
| Chapter Historian | *; | Date Signed | 0100240020 0000000111=040000 | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





| Chapter | SIGMA | Institution OK/a | A & M. C | | nte Nor | 12,1941 |
|------------|--|-------------------------|-----------|-----------------|-------------------|--|
| Name | Please print name. RZ5/EV Last Name | John Pirst Name | Tho | MQS C | hapter Number | 535 |
| College ad | Idress 2 4 9 G | ordell Hall | Stillwate | of Okla a | eneral Number | 9567 |
| Home add | ress BEX | 70 ¢, C/ | aremore, | Otla, M | EMBERSHIP: | Active, Howevery Strike out one. |
| Cours | eneral | Engr. Class | 1945 Date | of Initiation A | ov 19 19 | 41 |
| Date of B | irth Aug. 17 | / /42 O Place of | Birth C/a | (EMOVE | OKI | 9 |
| Parent or | Guardian's Name | KES/2 | | J.C | Piret Name | 100 miles and delegation and an experience and a |
| Parent or | Guardian's Address | Box 7 | 04 | | | |
| - 1 | Chapter Historian ite below this line. | Ry fr. | | Jh./ | Chafter President | or the for |
| Chanter P | resident will collect | from Candidate the tell | | | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

\$4.00 Initiation \$4.00

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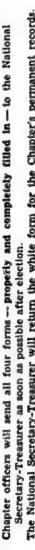
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PERMANENT MEMBERSHIP RECORD

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| Chapter E | PSICOL |) | School KANSA | as St | ATE UN. | VERSITY |
|-----------------------|------------------|---------------------|--|--|---------------------------------|--|
| DATE OF INITIA | ATION /2: | 6-70 | MEMBER | SHIP (Active or | Alumnus) | 01.100.000.000.0000.0000.0000.0000.000 |
| AVGINE | ESCEY | ROSER | N | :11/Am | Chapter Numb | er 2401 |
| La College address | | Thurston Thurston | | Middle Name | General Numb | er 40928 |
| Home address | 628 EA | ST 2Nd ST | Pussell | | 6766S | |
| ACTIVE MEMBE | IR Data: B.S. De | gree in | Electrical Course (in which degr | ENG / A | IEERING | (1972) Year of Graduation |
| ALUMNUS MEM | BER Data: | | | | | |
| B.S. Degree in | | | | ************************************** | ******************************* | |
| *** ** ** | | Course | | School | | Year Received |
| M.S. Degree u | 1. | Course | hd==================================== | School | | Year Received |
| Ph.D. Degree | in | Course | | School | | Year Received |
| Date of Birth | 3/9/50 | Place of Bir | rth City Hosp | TAL RUSS | sell k | ANSAS |
| Name of Parent | or Guardian | RESLEY Last Name | Roe | Name C | Wi | State Ili'AM |
| Address of Paren | t or Guardian | 628 | EAST DN | 9 ST. KUS | sell k | ANSAS |
| Dance | 28 m | Kindy | 11-3-70 | City | ouis 7, 7. | leske |
| 0 | hapter Historian | | Date Signed | | Chapter F | resident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



| Please print name | , | | | 001 |
|--|---------------------------|----------------------------------|--|------------------------|
| ne. Rusher | David | | Chapter Numbe | . 096 |
| Lest Name | | | | |
| lege address Bax 541 | Collage Station | Yulman, Wa | General Number | 1310 |
| ne address 246 Shept | hanson St. Can | as Washing | LOH MEMBERSHIP: | Active, Strike out one |
| ree Mack. Eng. | Class 17.5 Year of | Date of I | nitiation Dec. 10 | 1951 (19 |
| e of Birth 3 - 30 - 5 | | | | State |
| ent or Guardian's Name | Resuer Last Name | | | * |
| ent or Guardian's Address | 246 Stephens | son St. C | amas Wask | ington |
| Chapter Historian not write below this line. | lson | | Chapter P | resident f |
| apter President will collect from 75c | om Candidate the followin | O ^{mounts} before initi | ation: \$4.00 Initiation. L—Print all forms with | \$4.00 |

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| on Colorado | A+M College | Date Novem | ber 1,1951 |
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| 501 | Donald | Chantas Number | 546 |
| First Name | Middle Name | Chapter Number. | reconnection of the contract |
| drum Ft. | Collins Colo | General Mumber | 15528 |
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| lidate the following a | mounts before initiation: | | * 4.00 |
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| Name Re | 55 | Lorenz | N Middle Name | ter Number Way 9 |
| | et Name | First Name | Middle Name | - 6 |
| College address | 5 | | Gane | ral Number 2209 |
| COLLEGE WELLTON | Street | City | State | |
| Home address | 3850 A S | Street Lincoln | Nebraska MEN | BERSHIP: Active, Alum |
| | Street | City | State | Strike out |
| Course | ivil Engine | ering Ex. 22 |) Initiation date May | 5, 1955 |
| | | Year of Gra | duction | |
| If alumnus, give | University and | degrees University | of Nebraska Ex 22 | no en una neprocédico acomputat aprior apero a e dos filipos a |
| | | | T. Avenue 3 co | Nebraska |
| _ | | | | Medica aka |
| Date of BirthJ | une 30, 19 | OO Place of Birth | PINCOLD | |
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| Parent or Guard | ian's Name | Ress Last Name | I. | State IC 18 Inst Name |
| Parent or Guard | ian's Name | Ress Last Name | L | State |
| Parent or Guard | ian's Name | Ress Last Name 3218 South LOth Street | I. | State IC 18 Inst Name |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

| Chapter Phi | Institution Univ. | of Akron | Date April 22, 1932 | | |
|--|--------------------------------|-------------------|-----------------------------------|-----------------------------|--|
| Please print name. | | | / *** | | |
| Name Resseger | 3. | Name. Middle Name | Chapter Number. 67 | | |
| College address 82 F. | e Hill Akron, | Ohia. State. | General Number. 5188 | | |
| Home AddressStreet. | Worwick | Ohio. | Membership Active Strike out one. | aty | |
| Course I. E. | Class1932. | Date of Initiat | ion May 1, 1932. | | |
| Date of Birth Dec 14, | 1905 Place of Birth | Spencer | W. Vergenia | | |
| Parent or Guardian's Name | Wright | E.B. | First Name. | | |
| Parent or Guardian's Address . | Poole Street. | Worwick (ity. | State. Chapter President | neg in the specific desired | |
| Do not write below this line. | UN AGENT. | w. n. w | | | |
| Chapter Treasurer will collect for Shingle | om Candidate the following Key | Pyramid | ion: 5.00 Initiation \$5.00 | | |

| Chapter_Ph | | Institution | UNIVER | SITY OF | AKRON Da | 4 M | 94 , 1949 |
|-------------------|---|---------------------|--------------------------|-------------------|-------------------|------------------|-----------------|
| Please p | rint name. | | | | | | |
| Name RE | SSEGE! | R R | OBERT Name | BLAIM | VE (| lhapter Number. | 227 |
| College address | 197 C | PAK ST. | AKRON | , OH | il D | leneral Number | 5450 |
| Home address | 197 C | AK ST. | AKRON | OHI Bts | D ste | MEMBERSHIP: | Active Henerary |
| Course CIVIL | ENGI | NEERIN | Class AV 6. Year of G | 195 A Date of | Initiation | 6, MAY | 1944 thousan |
| Date of Birth | 16 Nov | ,1926 | Place of Birth. | AKR | ON , | OHIO | State |
| Parent or Guardi | ian's Name | RESS Last N | EGER | , F | OREST | at Name | |
| | ian's Address. Jurka Chapter Historian | | Street | MOGADO | Carl 1 | Chapter Presiden | State |
| Do not write belo | ow this line. | | | | | Casper Preside | |
| Chapter Presider | 50c | Key A | ·· ··\$5.00 | Pyramid | 54,00 | Initiation | \$4.00 |
| | PERMA | MENT RECORD—DO TOTA | T 50.00 | COPY OF THIS RECO | ORD—PRINT ALL FOR | DIS WITH LNK. | |

| Chapter PS 1 | Institution Univ | erset of | 7 | Date Dec | - 2,195) |
|--|----------------------|-------------------|-------------|--------------|--|
| Piese print name Restell Lest Name College address. | Edward First Name | Francis | Middle Name | Chapter Num | 25610 |
| Home address 7.34 Street | 8 th st 00 | itmont | | MEMDERSHI | P: Active, Administration one |
| If alumnus, give University Date of Birth Sept 6., Parent or Guardian's Name. | | Birth PIHSI | | | ėneronieronia prosessarios prosessario (gado pa ėneronia prosessario (gado pa |
| Parent or Guardian's Name. Papers or Guardian's Addre Chapter Histor Bo not write below this line | Street | st st | Oakm | Panes | Ta. State Latto President |
| Chapter President will collect | t from Candidate the | following amounts | 3 VEARS | ON Initiatio | TUTAL ALL 11 \$17.50 |

MEMBERSHIP RECORD

| Please print name. | | | |
|-------------------------------|-----------------------------------|--------------------|------------------------------|
| Name Rethmon | Vincent | Corl | Chapter Number 5/3 |
| Last Name | First Name | Middle Name | 7-20 |
| College address 945 01 | hio Lawrence | Kans State | General Number 8089 |
| Street | ilmut, Seneca, | Kons. State | MEMBERSHIP: Active Bessetty |
| Course Chem. Eng | Class 19 40 Year of Graduation | Date of Initiation | Dec. 10, 1938 Approximate |
| Date of Birth Feb. 19, | 9/6 Place of Birth | Seneca, | Kans State |
| Parent or Guardian's Name | Rethman Last Name | Mrs | Elizabeth |
| Parent or Guardian's Address | 112 Walnut | Seneco, | Kans. |
| Full Stateh | h | Thos | ras Robinson |
| Do not write below this line. | | | Chapter President |
| | | | ** |

RMANERT RECORD—BO NOT WAKE CARBON COPY OF THIS RECORD—FRINT ALL FORMS WITH IS

| MHEATON Chapter Number 24 Middle Name General Number 90 State MEMBERSHIP: Active Strike out or |
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| State MEMBERSHIP: Active Berike out or |
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| Graduation Date of Initiation DEC. Z. 1940 |
| POCATELLO DAHO |
| Name MRS CULIA |
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| Please print name. | | | K12 |
|------------------------------|----------------------|-------------|----------------------------|
| eme Rethmon | Vincent | Corl | hapter Number 513 |
| Last Name | First Name | Middle Name | 2000 |
| ollege address 945 | thio Lowrence | Kans o | eneral Number 8089 |
| loime address 7/2 W | Jalnut, Seneca, | | NEMBERSHIP: Áctive Bestwar |
| Street | Ony Class /9 40 | State | #triles out one |
| ate of Birth Feb. 19, | Year of Graduatio | | Kans State |
| arent or Guardian's Name | Rethman Last Name | Mrs. | Elizobeth |
| Parent or Guardian's Address | 1/2 Wolnest | Senece, | Hans. State |
| Hay Chapter Historian | h | Ikon | Chapter President |

| CORD |
|---------------------------------|
| f Illineis Date December 6, 196 |
| |
| 1/19m Chapter Number 2039 |
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| n III. General Number 29430 |
| T// MEMBERSHIP: Active, Admini |
|) Initiation date Jan 5 196 |
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| Olty |
| To C. Pirst Name |
| Canton Ille |
| City |
| Michael T Pisterzi |
| Company a continue |
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Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| 0=- | print name | 5.000 | | Same and the same | | 1961 |
|--|---|----------------------|--|---|---|--|
| The Consession of the Consessi | TER | EUGENE First Name | | Middle Name | Chapter Nun | aber |
| ollege address | Room 26 | 39 HAMIL | ion Hai | | General Nun | nber 3023 |
| | Street | Olty | | (DCA)CO | | |
| ome address | 310 OL Brook | AVE ST. | SAYRE | PGNNA. | MEMBERSHI | P: Active, Advenue Strike out or |
| ourse ELECT | RICAL EN | Binerring | Year of (| 62) Initiation | date Nov. 1, | 1961 |
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| | | 326 | 1446.50 | 1 | 6.444.6.4 | PENNA |
| arent or Guard | ian's Address | ********** | WEST | LOCKHART | | ********** |
| arent or Guard | alar's Address | Street Cawoul | | City | **************** | State 1. Calc |
| din | acas 2 | ********** | WEST | | **************** | ********** |

| Please print name. Metter | Harold | W | 0017 |
|---|-------------|------------------------|-------------------------|
| Last Name. Hege Address #04 Fair chill | First Nonia | | |
| me AddressStreet. | City. | State | |
| urse Civil E Class | 1924 | _ Date of Initiation _ | OJA8 1922 |
| te of Birth June 22, 190 | | | Approximate O, /Tenses |
| ent or Guardian's Name | etter V | Villiam | First Name. |
| ent or Guardian's Address RF. | D.G N. | Topocka | Tansas |
| Miklatuer | | 80 | Linderson |
| Chapter Historian, not write below this line. | | | Chapter President. |

| Chapter Zeta. Please print name | Institution Oregon S | tate College | Date Feb. 2, 1960 |
|--|---------------------------------|--|---|
| Name Reffig | Robert | Leon | Chapter Number 128 |
| | lonroe Corvallis, | Oregon | General Number 28391 |
| Home address 1240 S.W. | 3 Ave Ontario, 19 Year of Gr | /State | MEMBERSHIP: Active, Alexander Feb. 23, 1960 |
| If alumnus, give University a | | ······································ | |
| Parent or Guardian's Name | Rettig C | arence E | First Name |
| Parent or Guardian's Address Chapter Historia Do not write below this line. | 1240 S.W. 3 A | e Ontar | Wx Gapter President |
| Chapter President will collect | from Candidate the following am | ounts before initiation: | Initiation \$815 |

MEMBERSHIP RECORD

| Chapter ALPHA ALPKA | Institution COLO. A | 4M COLI | EGE Date | 10 - 2 | 5 - 54 |
|---|---------------------|---|-------------------|--------------|------------------------|
| Please gript name | | | | ٠ | 3.1 |
| Name RETTIG | VERNON | EUGE | NE Cha | pt ir Number | 206 |
| College address 317 PAR | KER ET COL | LINS COLO | RADA Gon | aral Numbar. | 21393 |
| | | | | | AT HEALTH. |
| Home address R.R.4 | GRAND JUN | CTION, CO | DLO, MEM State | BERSHIP: | Active, Strike out one |
| Course AG ENGINEE | RING Class 19 | 55 Date of Graduation | Initiation | Appro | 9,1954 Ximate |
| Date of Birth 10-1- | 3.3 Place of Birth | GRAND | JUNCT | ION, C | OLORADO tate |
| Parent or Guardian's Name | RETTIG | *************************************** | GE | RALD | |
| Parent or Guardian's Address | RR. 4 | GRAN | JUNC | TION , | COLORADO |
| Charger Historian Do not write below this line. | Street | | Willin | Chapter Pres | Wilman |
| | | | | | |
| | Key \$6.00 | Pyramid | \$4.50 | | |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD

| Please print name. | | | 201 |
|--|--------------------------------|--------------------|--|
| Name Retzer Last Name | Eldon | Eugene | Chapter Number 58/ |
| | First Name | | |
| College address 1940 Lara Street | clty | n Hansas | General Number LOT |
| Home address Street | City | State | MEMBERSHIP: Active Honorary Strike out one |
| Course Chemical En | 97 Class 1938 Year of Grade | Date of Initiation | Dec. 10, 1936 Approximate |
| Date of Birth Oct. 13, 19: | Place of Birth | Riley, | Kansas |
| Parent or Guardian's Name | Retzer Last Name | | Archie First Name |
| Parent or Guardian's Address | Street | Wame | ax Lucy |
| Chapter Historian Do not write below that line, | | | Chapter Fresident |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.



| Chapter 7 | + Pa | Tosti | tution U f | | HIP RECOE | | h Date 12181 | 162 |
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| Name Retzl | Loff Lost Name | De | avid | Geor | ge | Walle Warn | | er |
| | 2223 V | | | Pittsbu | | | General Numb | |
| Home address | 2223 V | | St. | | urgh 16 | , Pa. | MUKBERSEIP: | Active, Alumni- |
| Course Che | emical E | ngine | ring | 196 | 3) 1 | nitiation | date December | 8, 1962 |
| If alumnus, giv | | | | | 2 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ~~~~~~~~~~~~~ | | bb4 ff 6 d ban o 1 bad o 4 4 4 6 8 8 6 40 d 5 4 8 d 4 4 4 4 6 6 |
| Date of Birth | 2/19/39 |) | Place of | f Birth Pit | tsburgh | Olty | Pa. | State |
| Parent or Guar | dian's Name | Reta | loff | | John | *** *** * **** * **** **** *** | Joseph First Name | To the second se |
| Parent or Guar | dian's Addr | 22 | 223 Voc | leli St. | Pi | ttsbur | gh 16, Pa. | 10 0000 a a a a a a a a a a a a a a a a |
| Donald | A MA | igola rian | 7 | | | Olly | hallum | J. Mason |
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| Chapter Preside | | | | | | | | |

| Chantan MU | | MECORD | A |
|--|----------------------------------|--------------------------------|---------------------------|
| Chapter | Institution UNIVERS | TY OF OKLAHOMA | Data JAN 6 47 |
| Please print name | e | | |
| TABLE MARKE | LHUBER FRAN | ***** | Chapter Number 931 |
| College address /25 | Street City | RMAN OKLA | General Number 11 95 |
| Home address Bo | x 318 TERRE | LL TEXAS | EMBERSHIP: Active, Hencus |
| Course CHEMICAL | L ENGR. Class 4 | 7 Date of Initiation | 15 JAN 47 |
| Date of Birth JAN | 18, 1924 Place of Birth | TOWEDO | Approximate OHIO |
| Parent or Guardian's Na | | (Hy | State |
| | Last Name | | First Name |
| Parent or Guardian's Ad- | | | |
| William It. | Schniery | Oity | State |
| Chapter Hist Do not write below this Hi | no. | 00000 m-ma | Chapter President |
| Chapter President will co | oliect from Candidate the follow | ing amounts before initiation | |
| Shingle 50c | Key \$5:50 | Pyramid\$4.00 | Initiation \$4.00 |
| Perma | nent record.—Do not make carbo | n copy of this recordPrint all | forms with ink. |

MEMBERSHIP RECORD

| Chapter UPSILON Institution UNIV | OF FLORIDA | Date 23 CET. 58 |
|--|---|-----------------------|
| Please print name | | |
| Name REUSS RICHARI Last Name First Name | BYROA Middle Name | Chapter Number 1212 |
| College address 1801 N W. 174 Ro. G. Street City | AINESVILLE | AGeneral Number 26450 |
| | State | Charles and an |
| COURSE INDUSTRIAL ENG. | | DEC 9 1958 |
| If alumnus, give University and degrees B.S. Co | MMERCE & LAW | |
| Date of Birth 6 DEC 3/ Place of Birth | CAIRO | JULINOIS. |
| Parent or Guardian's Name KEUSS Last Name | | LAWRENCE |
| Parent or Guardian's Address 1801 N W.// | THRO. GAINES, | ICE, FCA |
| Chapter Blotorian | *************************************** | Chapter President |
| De not write below this line. | | 1 |
| Chapter President will collect from Candidate the follows: 75c Key \$ 3.85 | wing amounts before initiation: \$4.50 | Initiation \$840 |

Permanent record,-Do not make carbon copy of this record,-Print all forms with ink.

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Chapter Number 1248
General Number 43085

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Tau | School South Dak | ota School of Minos am | & Technology |
|---|---|---|--|
| DATE OF INITIATION May | 14, 1972 | Date of Birth July 21, | 1934 |
| Name Reuter | Willian | | <u>ee</u> |
| College address | Rapid City | South Dakotz | 5 7701 |
| Home address RRY $R = 9$ | Rapid City 147 Rapid City | State South Dakota State | Zip Code 5 7701 Zip Code |
| Bachelor's Degree in | Course (in which degree will be | | Year of Graduation Year of Graduation Year of Graduation |
| | neering faculty or practicing engine | eer) | |
| Bachelor's Degree in Fleetr | ical Engineering, South C | kota 5. hool of Mines ot | ahrey 1956) |
| Master's Degree in Electric | Course South Course South De | Ketz School of Mines + Tech School | nelgy (1956) Year Received |
| Doctor's Degree in Electric | Course Towa | State University School | Year Received |
| Genold 7. Lepius Chapter Historian | 5/14/72 Date Signed | Jany G (Chapter P | Baker |
| Chapter President will collect from the membership certificate, the Py | n each Candidate before initiation a ramid (2 years) and general service | fee of \$18.50 which shall include expense. | e the cost of the key, |

| Chapter Psi II | | of Pitt. | | ate 4/4/ | 46 |
|--|--------------------------|--|------------------|--------------------|------------------------------------|
| Please print name Name Reyther | John | Fra | ncis a | hapter Number | 682 |
| College address Some | First Name | м | iddie Name | | 11683 |
| Bireet | City | P | State | eneral Number | |
| Birect | kson St. Rock | , | State | embership: | Active, Honorary Strike out one |
| Course Elec Eng | Ye | 48 Date | | April Appro | /946 simate |
| Date of Birth Sep 19, 19 | #26 Place of Birti | Roch | ester, Olty | Pa. | State |
| Parent or Guardian's Name | Reuther Last Name | . | An | drew First Name | ti |
| Parent or Guardian's Address | 447 Jacks | on St. F | Pochester | Pa |). Rate |
| Carl Niels | elw | | See | Thette | |
| Do not write below this line. | | | | Chapter Preside | nt |
| Chapter President will collect fr Shingle 50¢ | om Candidate the follows | owing amounts be | fore initiation: | Initiation | \$400 |
| • | ord.—Do not make car | The state of the s | cord.—Print all | | |

| Chapter GAMMA | | of Penna. | Date Api | 1/16,194 |
|---|-------------------------------|--|------------------------------|------------------------|
| Please print name | | | | |
| Name REUWER Last Name | MILTON First Name | JoSEPH Middle Name | Chapter Number. | 636 |
| College address 3743 Stre | SPRUCE ST. PHI | LA - 4 - PA. State | General Number | 13613 |
| Home address / 820 / | SHBURTON ST. B | 844TO - 16 - MD, State | MEMBERSHIP: | Active, Strike out one |
| Course MECHANICAL | ENGINEERING Class Year | 948 Date of Initiation | | /9#8' |
| Date of Birth APKIL 2. | 5,1926 Place of Birth | BALTO | MD. | State |
| Parent or Guardian's Name | REUWER Last Name | MILTON Jo | Hrst Name | |
| Parent or Guardian's Address Chapter Histori Do not write below this line | West Street | City | ALTO. MD. Chapter President | State Peak ent |
| Chapter President will colle | ect from Candidate the follow | ring amounts before initiation. Pyramid 4.0 | | 4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

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| 2.5 | | |
| 54 | D . | |
| 7 A | Pe, | |

tskurghouse January 12, 1985 Please print name College address..... Appreximate Parent or Guardian's Name Chapter Historian Do not write below this line. Chapter President

-(3)

Chapter President will collect from Candidate the following amounts before initiation:

756 \$6.00 \$4.50

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter AU | School 5.D | School of | - MINES & | TECH |
|--|---|-------------------------------|--|--|
| DATE OF INITIATION APRIL 27, | 1969 MEM | BERSHIP (Active or | Alumnus) Ac7 | IVE |
| Name KEVEL CON Last Name First 1 | ALD | KIRK Middle Name | Chapter Number | 1114 |
| College address SDSMTT Street | RAPID CITY, | State | General Number | 39414 |
| Home address 2700 S. HAWTH | City City | Falls S D | 57/05 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Course (in which | NG legree will be granted) | #0000000000000000000000000000000000000 | (1970) |
| ALUMNUS MEMBER Data: B.S. Degree in | | segree was se grained) | | Year of Graduation |
| M.S. Degree in | | School | | Year Received |
| Ph.D. Degree in | *************************************** | School | | Year Received |
| Course | | School | ************************************** | (Year Received |
| Date of Birth 5 JAN 48 Place | of Birth Sigux F | 9145 | 5.2 |) |
| Name of Parent or Guardian REVEL | *************************************** | 7 L E NN | St | Mictal |
| Address of Parent or Guardian 2700 Stree | HAWTHORNE | irst Name | FAZLS Midd | lie Name |
| Chapter Historian | 4-9-6,9 Date Signed | City | Deoug Rock | Le Commission of the Commissio |
| | | | Chapter Preside | ent |

to the National

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name. | | | | |
|---|-------------------------|----------------------------|---------------------------------|----------------|
| Name Revell | Russell | • | | 498 |
| Last Name | First Name | Middle Name | Chapter Number_ | 1 10 |
| College address Street | elta Sigma | Phi | General Number | 768 |
| Home address | Bonanza | State | | |
| Street | City | State | MEMBERSHIP: | Strike out one |
| Course Civil Engr. | I car of G | Date of Initiation_ | Feb. 16,15 Approxim | |
| Date of Birth 5697. 17. 191 | Place of Birth. | Brewster | | 195h. |
| | | City | | inte |
| Parent or Guardian's Name | Revell Last Name | | Chas. A. First Name | |
| Parent or Guardian's Address | | Bonanza | <i>a</i> | re. |
| Bob Andrews | Street | City | 8 | tate |
| Chapter Historian Do not write below this line. | | _ Ge | Orge Benni Chapter President | <u>ett</u> |
| Chapter President will collect from 6 50C | Candidate the inlinwing | amounts before initiation: | | |
| Shingle Key | \$5.00 | Pyramid \$4.00 | \$4.00 | |

PERMAHENT RECORD—DO NOT MAKE GARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

MEMBERSHIP RECORD

| Please print name | | | | | 010 |
|----------------------------|------------------------------|--------------------------|-----------------------|--|-----------------------|
| me REYELL | WILLIAM | RAN | PALL | Chapter Number | 978 |
| Last Name | First Name | , | Middle Name | | 21108 |
| ollege address. 471 1/2 | NORTH NINT | H, LARAMU | E. WYO. State | General Number | 24.72.4 |
| ome address 640 P | MONA AVE | HADDONFIE | LD N. J. N | EMBERSHIP: | Strike out one |
| ourse ELECTRICAL E | ngineering (| (A Year of Graduation | Initiation date | 5-11-63 | |
| alumnus, give University | and degrees | | | 00060000000000000000000000000000000000 | ********************* |
| ate of Birth 1-21-40 | Place of Birth | CAMDI | Clty Clty | NEW JEE | SEY |
| arent or Guardian's Name | REVELL | | | EDWARD | ****************** |
| | Tilling Tillings | | | | |
| arent or Guardian's Addres | 640 POMOR | A AVE. | HADDON | FIELD , NE | M JERSE |
| | Str. oer | , | Olty | Bruce Wile | 0.1 |
| Kennett W | · Cool | | | Chapter President | |
| o not write below is line. | an | | | | |
| | from Candidate the following | | 4 I - I Al - Al - m a | | |

Chapter officers will send all Treasurer as soon as possible after a sheet for the Chapter records. For

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Sigm | q | School OKLAHOMA . | STATE UNIV | EKS 1711 |
|----------------------------|-------------------|--|--------------------|----------------------|
| DATE OF INITIATION | Oct, 1,196 | 9 MEMBERSHIP (A | Active or Alumnus) | active |
| Name KE VELL | E JACK | E. STILLWATE | Chapter Num | ber 2/30 |
| College address 815 A | 1. BOOMER RD | | General Num | Ser 39711 |
| Home address 5401 A | Reet NINTH ST. | TUCSON, ARIS | ZONA 857 | 11/ |
| ACTIVE MEMBER Data: B | S. Degree in INDU | STROLD WHEN WELD | EERING NA | Year of Constitution |
| ALUMNUS MEMBER Data | ø a | | | |
| B.S. Degree in | Course | *************************************** | School | Year Received |
| M.S. Degree in | Course | #2gp++10+000000000000000000000000000000000 | School | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | Year Received |
| Date of Birth AUG Z | 1935 Place of Bi | rth ROCHESTER | Liv NEW YO | RK State |
| Name of Parent or Guardia | RE VELL | | Zig | |
| Address of Parent or Guard | dian 5401 E. A | INTH ST. Pirst MIL | icson, A | RIZONA |
| William L | 1. Womble | 9/30/69 | Enhand | Hood |
| Chapter History | orian | Date Signed | Chapter | Prondent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSILON | Sc | hool UNIV | ERSITY | OF FLOR | IDA |
|---|---|--------------------------------|-----------------------|---|--|
| DATE OF INITIATION DECE | MBER 3, | 1967 MEMI | BERSHIP (Active or | Alumnus) A | CTIVE |
| | | | | | |
| Name REVUELTA Last Name College address //// 5 w /6 Street | AUR APAGE | GAINES | Middle Name VILLE FLA | General Number | 37471 |
| Home address 233/500 | 2757 ~ | City | State FL A | General Number | orronner de la conferencia del la conferencia del la conferencia del la conferencia de la conferencia de la conferencia del l |
| Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Deg | ree in ELECTR | Course (in which | CGINEER II | UG | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | *************************************** | | | | |
| M.S. Degree in | | | School | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Year Received |
| Ph.D. Degree in | course | | School | *************************************** | Year Received |
| | Course | | School | ****************************** | Year Received |
| Date of Birth SEP 12 19 | 45 Place of Birth. | (** -* -********************** | HAVAN | 1A | CUBA |
| Name of Parent or Guardian R | EVUELTA | V | ENANCIO | | State |
| Address of Parent or Guardian | Last Name 233/ 500 | 27 ST | First Name | MI MI | ddle Name |
| H. Sattrafia Chapter Historigh | Street | 10-17- Date Signed | 67 City /6 | Let Cle J | State |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

to the National

MEMBERSHIP RECORD

| 0 | | | Date 29 october 6 |
|--|-------------------|-------------------------|--|
| Name Kewpy-TS | FILE | | |
| Last Name | First Name | WARREN | Chamter Number |
| College address 749 // | F | middle Name | the state of the s |
| Rimani | | LULY KANSAS | and the second s |
| Warra a ta | city | State | MEMBERSHIP: Active, Alumn |
| nome address | Leoti | KANSAS | |
| otreet. | City | State | MEMBERSHIP: Active, Alexandre |
| Course Electrical Eng | uneering. | 104.4 | Strike out or |
| | Year | (76.7) Initiation date. | 11/19/12 |
| If alumnus, give University and | 4 | Graduation | the first of the second |
| | 408 CC0 | 7000000 | |
| Date of Birth Febr 18 19 | 39 Place of Place | and 07 | NA 115 B S |
| , | nee of BirthQ. | THE M. C. | MANSAS |
| | 0 | | |
| arent or Guardiania No. | | | |
| arent or Guardian's Name | newer7s | 17000 0044505000000000 | |
| arent or Guardian's Name | | | thoins s |
| arent or Guardian's Name | | | First Dame |
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| arent or Guardian's Name | | | First Dame |
| arent or Guardian's Name. arent or Guardian's Address. Course R. John | | City A | O State |
| arent or Guardian's Name. arent or Guardian's Address | | | An Thomason |
| arent or Guardian's Name. arent or Guardian's Address. Chapter Historian on not write below this line. | Street | Cher Jo | transas |
| arent or Guardian's Name. arent or Guardian's Address. Course R. John | Street | Cher Jo | An Thomason |

Chapter officers will send all attack forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book,

